

PREMIUM LIST FOR THE MANITOWOC COUNTY FAIR

OPEN CLASS DIVISION

1. Fair entry registrations can be made during Expo office hours through **July 25**. Mailed entries, if necessary, should be post marked no later than **July 25**! Any questions - phone 683-4378. **Fair tags must be picked up prior to August 15th.**
2. **List only 1 item under each lot number.**
3. Entry Day in Open Class will be as follows:
 - a. All **Dairy Cattle** and **Goats** must be in place by Wednesday, August 20, no later than 3:00 p.m., wool/fleece entries by 9:00 a.m.
 - b. Entry Day for all small animals, will be Wednesday, August 20, before 6:00 p.m. Entry day for all departments in Exhibit Building will be Tuesday, August 19, before 7:00 p.m.
 - c. Flowers and Plants - Entry Day Tuesday, August 19, from 9:00 a.m. until 7:00 p.m. **ONLY!**
 - d. Draft Horse/Light Horse - Entry Day Friday, August 23, from 10:00 a.m. until 7:00 p.m.
 - e. All **Beef Cattle** and **Sheep** must be in place by Tuesday, August 19, no later than 3:00 p.m.
4. Release Time in Open class will be as follows:
 - a. Animals, Sunday, August 24, after **6:00 p.m.** - no dismantling of decorations until after 6:00 p.m.
 - b. All other Departments will be released on Sunday, August 24 from 7:00 p.m. until 9:00 p.m.
5. All possible care will be given to prevent loss or damage to the exhibits, but no responsibility for the same will be assumed.
6. All Any Other entries in all departments must be named on the registration blank and entry tag!
7. Merit Awards will be awarded for each 100 entries in each Department. Merit Awards will be given in all non-animal divisions based on the Judges discretion.

Notice

Any exhibitor with law violations on Expo grounds during the Fair will carry a penalty of one (1) year suspension of Fair exhibiting. This is retroactive to the 1990 Fair.

NO BEER OR OTHER ALCOHOLIC BEVERAGES IN BARNs OR OTHER EXHIBIT AREAS!!!!

**NO DOGS ALLOWED ON THE GROUNDS, UNLESS ON A LEASH
FOR EXHIBIT, PRESENTATION OR HANDICAPPED.**

**JUNIOR FAIR EXHIBITORS ARE NOT ALLOWED TO SHOW IN JUNIOR FAIR AND THEN
ENTER INTO OPEN CLASS. ANIMALS ENTERED IN JUNIOR FAIR ARE NOT ALLOWED TO BE
ENTERED IN OPEN CLASS.**

ALL ANIMAL EXHIBITORS AND ANIMALS MUST REMAIN IN THEIR EXHIBIT AREA ONLY!

MANITOWOC COUNTY FAIR EXHIBITOR HANDBOOK REVISIONS

In order to give exhibitors and groups an opportunity to revise or edit the Manitowoc County Fair Exhibitor Handbook, the Expo Board has approved the following procedure:

1. 4-H, FFA, FHA, Scouts, Pioneers, Breed Groups, or Exhibitors must identify proposed concerns or changes.
2. The group or exhibitor makes a written recommendation to the superintendent of the department when a change is desired for the next year. All suggested changes must be forwarded to the superintendent by September 1.
3. The superintendent reviews the change, checks it against the state statutes (ATCP) and forwards a recommendation to his/her liaison on the Expo Fair Board. Superintendents must forward these recommendations by October 1 of the fair year.
4. All liaison members must have these Fair Book revisions, with recommendations in writing, to the Expo office by October 15.
5. The Expo Fair Board reviews all recommendations at its October meeting.
6. The Expo Fair Board acts on the recommendations at its November meeting.