

# 2010 MANITOWOC COUNTY 4-H DEMONSTRATION EVENT

Sponsored by the 4-H Arts and Communication Committee

1. **DATE/TIME:** **Thursday, February 25<sup>th</sup>**  
6:15 p.m. Check-In  
6:30 p.m. Event Begins  
**PLACE:** Manitowoc County Expo

**Demonstration:**  
**A talk showing and describing how to do or make something.**

2. **ENTRY DEADLINE:** **February 12<sup>th</sup>**
3. **AGE:** Open to all Manitowoc County youth in grades K – 12 who are members of an organized youth group under adult leadership.
4. **JUDGING:** Each participant will be judged face-to-face immediately following the presentation, using a 100-point scale.
5. **TIME REQUIREMENTS:** Judges will have the option to lower placings if you do not stay within the established time limit.

| <b>Beginner</b> | <b>Grades K-2 -- 3-5 minutes</b> | <b>Senior</b> | <b>Grades 9 &amp; up – 7-10 minutes</b> |
|-----------------|----------------------------------|---------------|---|
| Elementary      | Grades 3-5 -- 4-6 minutes        | Team          | All age categories – 7-10 minutes       |
| Intermediate    | Grades 6-8 -- 5-7 minutes        |               |   |

6. **AWARDS:** Each demonstrator will be judged on the merits of their own presentation and all participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three demonstrators in each category. First \$15, Second \$10 and Third \$5. Demonstrators will also receive a fair premium. All 4-H participants will receive a disc for their plaque.
7. **NOTES:** Demonstrations from previous years will not be accepted. Tables and easels will be provided. Only demonstrators age 12 and older as of January 1, 2010, will have the opportunity to be chosen as a State Fair Demonstrator.

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## 4-H DEMONSTRATION ENTRY BLANK Deadline – February 12<sup>th</sup>

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address/City/Zip \_\_\_\_\_  
Name of 4-H club or other youth group \_\_\_\_\_ Grade \_\_\_\_\_  
Check one: Beginner \_\_\_\_\_ Elementary \_\_\_\_\_ Intermediate \_\_\_\_\_ Senior \_\_\_\_\_ Team \_\_\_\_\_

**Demonstration Title** \_\_\_\_\_  
Equipment Needed For Demonstration \_\_\_Table \_\_\_Easel \_\_\_Other: \_\_\_\_\_  
\_\_\_Check here if interested in State Fair Demonstration. (if age 12 or older as of January 1, 2010)

**Team Demonstration**  
Partner's Name \_\_\_\_\_ Grade \_\_\_\_\_  
Title of Demonstration \_\_\_\_\_  
Equipment Needed For Demonstration: \_\_\_Table \_\_\_Easel \_\_\_Other: \_\_\_\_\_  
\_\_\_Check here if interested in State Fair Demonstration. (both must be age 12 or older as of January 1, 2010)

Send this form to: 4-H Arts and Communications, P.O. Box 1150, Manitowoc, WI 54221-1150