



Junior Fair Registration

2011 Manitowoc County Fair

Exhibitor

Address

City Zip Code

Phone # Birth Date

Age as of 1/1/2011 School Grade as of 1/1/2011

E-mail

Club Name or Organization

Address Change I am registering in more than 1 Club

Additional Club Name

Cloverbud

Please print a copy or save for your records

Premise ID

This number is required to show animals at the 2011 Fair

Registration Form & Fees Due by June 15

Parent Passes <small>(Grounds Admission Only)</small>	<input style="width: 30px; height: 20px;" type="text"/>	X	\$20 ea =	<input style="width: 50px; height: 20px;" type="text" value="\$0.00"/>
Exhibitor Entry Fee <small>(includes Exhibitor Grounds Admission Only Ticket)</small>				\$2.50
Exhibitor Processing Fee				\$1.00
Tiny Tot Week Passes <small>(Grounds Admission Only due June 15 - Tiny Tot Form Required)</small>	<input style="width: 30px; height: 20px;" type="text"/>	X	\$1 ea =	<input style="width: 50px; height: 20px;" type="text" value="\$0.00"/>
Manure Fee				
Horse, Beef, & Dairy	<input style="width: 30px; height: 20px;" type="text"/>	X	\$2 ea =	<input style="width: 50px; height: 20px;" type="text" value="\$0.00"/>
Sheep, Swine, & Goats	<input style="width: 30px; height: 20px;" type="text"/>	X	\$1 ea =	<input style="width: 50px; height: 20px;" type="text" value="\$0.00"/>
Total Due: <small>(include parent & tiny tot passes, exhibitor entry fee exhibitor processing fee, & manure fees)</small>				<input style="width: 80px; height: 25px;" type="text" value="\$3.50"/>

Fair Colors: **Red, White, and Blue**
 Fair Theme: **Ribbons, Rides, and Rock N' Roll**

DEPARTMENT	CLASS	LOT NUMBER	ARTICLE OR ANIMAL - As in Premium List	ANY OTHER ITEM - LIST
Sample - 2	A	106	Senior Heifer Calf - <i>This is Only A Sample</i>	

Signatures:

Club Member

Parent

Leader - Teacher - Organizational Leader

All Junior Fair Registration forms must be submitted to your organizational leader or teacher, per their instructions, with the \$2.50 Exhibitor Entry and \$1 Processing Fee along with any additional fees noted above. **Entry forms must be turned in as a group or club** to the Expo Office by **June 15** with all fees made payable to the Manitowoc County Expo.

Individual registration forms dropped off at the Expo Office will not be accepted. If you have additional questions, please e-mail the Expo Office at JennellKrizek@co.manitowoc.wi.us or call 920-683-4378.

For Office Use Only:			
Date:	<input style="width: 100%;" type="text"/>	Amount:	<input style="width: 100%;" type="text"/>
Cash/Check/CC#:	<input style="width: 150px;" type="text"/>	Sales Receipt #:	<input style="width: 100px;" type="text"/>