

December 5, 2011

To: 2012 Manitowoc County Market Animal Exhibitors

“2012 High School Graduates and First Year College Students”

From: Manitowoc County Market Animal Committee

As in the past the Market Animal Committee has established a scholarship fund for Market Animal Exhibitors. High School Students that have or will be graduating in 2012 who plan to enroll in a post secondary education and also first year college students. Applicants eligible for this award must have participated in the Manitowoc County Market Animal Show and Sale in one or more previous years. The application and list of guidelines are enclosed. If eligible for this scholarship, please fill out and submit the enclosed information by

Friday, April 6, 2012 to

Keith Roberts, 8330 Fisherville Road, Whitelaw, WI 54247

(Scholarships in the amount of \$750.00 will be awarded.)

Any further questions feel free to contact Keith at 1-920-901-1218. This year's scholarship recipient(s) will be recognized at the Market Animal Sale on Wednesday, August 22nd, 2012.

Thanks,

2012 Market Animal Committee

Manitowoc County

Market Animal Sale Committee

2012 Scholarship Program

- 1) Applicants must be a 2012 High School Graduate or a first year college student.
- 2) Applicants must have participated in the Manitowoc County Market Animal Show and Sale in one or more previous years.

To enter the contest:

- 1) Fill out and submit attached "Personal Information Form."
- 2) Have three letters of recommendation from such persons as former teacher, or high school counselor, clergyman, businessman, or neighbor sent to this address:

Keith Roberts

Attention: M.A.C. Scholarship

8330 Fisherville Road

Whitelaw, WI 54247

BY: FRIDAY, APRIL 6TH, 2012

- 3) Contest entries will be judged on the basis of information provided in the "Personal Information Form" and the three letters of recommendation.
- 4) Winners will be selected by a Selection Committee.

**THE PERSONAL INFORMATION FORM AND LETTERS OF
RECOMMENDATION MUST BE SENT TO
KEITH ROBERTS BY FRIDAY, APRIL 6TH, 2012**

2012 MARKET ANIMAL SALE COMMITTEE SCHOLARSHIP

"PERSONAL INFORMATION FORM"

“When necessary to expand any item beyond space provided below, please use and attach a separate sheet. Please print neatly or type.”

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Name of Parent or Guardian: _____

Name of High
School/College: _____

Age: _____

- 1) List activities in agriculture, school, church, and community in which you have participated.

- 2) Summary of FFA Farming Program and/or 4-H Club or other projects. Explain your current or previous Market Animal Experiences.

- 3) Offices held in FFA, 4-H or other organizations.

- 4) Honors and awards received. (Such as leadership, scholastic, FFA degrees)

- 5) State briefly how you intend to use this scholarship.